

# THE CHOSEN PEOPLE



Volume XXXII, Issue 1  
FEBRUARY 2026

## MAKING MESSIAH KNOWN To BOTH JEWS AND GENTILES!



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**FROM THE PRESIDENT,  
MITCH GLASER**

Shalom, dear friends!

I hope the freshness of the new year energizes you and that you are as excited as I am about the gospel possibilities in 2026. I hope to see many more Jewish people coming to faith in Jesus as the day of His return draws closer.

Paul reminded the Roman believers,

*For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and so all Israel will be saved. (Romans 11:25–26)*

We know for sure a day is coming when your Jewish friends, coworkers, and relatives will turn to Jesus—assuming they are still alive at the moment of His return, which is what I believe the verse is literally teaching. This passage implies, in my understanding, that one of the signs of His soon return will be an incremental increase in the number of Messianic Jews around the globe, especially in Israel, where we see the Messianic movement growing today.

At the end of chapter 11, Paul clearly explains to the Roman believers that he has a deep sense of certainty about the future of Jewish evangelism—because of God’s unbreakable covenants and unchanging character! He is and will be faithful to His chosen people. I am not implying that Jewish people can go to heaven without believing in Jesus, but rather the day is coming when “*all Israel will be saved*”—by accepting Jesus as their Savior. This will happen at the very end of the last days, but I believe we will begin seeing this **phenomenon of faith** increase in the days approaching His return.

We have dozens of staff who are sharing the gospel on the streets, in homes, on campuses, teaching Bible studies, leading congregations, and hosting Israelis, making the good news of the Messiah known every day.

We will never give up because God’s promises for the full spiritual restoration of the Jewish people are plainly taught throughout Scripture . . . if you take His word as literally as I do!!

I believe with my whole heart that the very next major event in human history will be the second coming of the Messiah Jesus. We must preach the gospel today with the urgency of a certain tomorrow shaped by the promises of God. We know that the Lord is coming soon, and we now have the opportunity to point all people to a future hope promised by God through the mouths of His prophets. As Isaiah wrote in chapter 2 verses 1–3:

*The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem. Now it will come about that in the last days the mountain of the house of the Lord will be established as the chief of the mountains, and will be raised above the hills; and all the nations will stream to it. And many peoples will come and say, “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that He may teach us concerning His ways and that we may walk in His paths.” For the law will go forth from Zion and the word of the Lord from Jerusalem.*

We must embrace the future as promised by God Himself.

Yet, many believers seem to shy away from this future hope, absorbed mostly by their present circumstances. These days, there seem to be fewer books, conferences, sermons, and personal Bible study about the Second Coming. When our focus on the Second Coming is diminished, our deep-seated desire to reach the Jewish people—and all people—for Jesus seems to wane.

## **SCRIPTURE APPLIES TO TODAY AND POINTS TO TOMORROW**

It can be quite frightening to think about the future, especially if you read the Bible and take it seriously! The romanticized happy ending we all love in literature, theater, and the movies is simply not part of the divine script for human history. The future will be unyielding and selective, holding good news for some and bad news for others.

Jesus calls us to engage with the modern world, but not to overly attach ourselves, even to our very temporary existence on earth. Believers, like everyone else, tend to embrace the world’s dream of a better life—to live longer, to enjoy a “no worries” mentality, to live for the moment, to change what we can on earth, and not to become overly concerned with the future. But we know that, contrary to the world, our Messiah wants us to join Him

in being crucified daily, forsaking the things of this passing planet to follow Him in obedience to all that He has taught. We sometimes behave as if God has given the future to humans to control, but the future that God planned for us before the foundations of the earth is inevitable and coming soon.

Humanity is not meandering through the ages, as God has a plan and purpose for the conclusion of our present age. This future will not be ethereal or nondescript; it is outlined with great detail in Scripture. It will include a full itinerary of unavoidable events. Rather than remaining passive participants in the future God has prepared for humanity, we should study the Scriptures to discover what He has planned so that we become active participants.

## GOD'S FUTURE PLANS ARE UNSTOPPABLE

Today, many evangelicals gravitate toward a more undefined view of the future, spiritualizing the kingdom message of the Old Testament prophets. We tend to take the Bible's teaching about the future less literally than in previous years. We say, "Thy kingdom come," but have only a minimal understanding of the kingdom we expect. Eschatological or "end times" agnosticism is more common today than digging deeply into Scripture to find out what God has in store for those who love Him. In so many good and practical ways, the church has worked to alleviate present suffering and injustice. Yet, this focus on the present can also obfuscate Scripture's teaching about our future hope. We sometimes behave as if nurturing a future hope is less godly than working toward a better present. But our sure hope for the future can strengthen our resolve to face the present and help us be His instruments for bringing godliness to a fallen world.

We often quote the Sermon on the Mount to undergird our concern for the present: "*So do not worry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own*" (Matthew 6:34). But the Lord is simply encouraging us to trust Him with our tomorrows and to believe He will provide for our needs as we "*seek first His kingdom.*" Using this text to minimize the significance of God's future plans is a misunderstanding of the text. **Jesus never avoided the future!**

The Lord is not telling us to ignore the future, as He said the opposite in Matthew 24:32–33, "*Now learn the parable from the fig tree: when its branch has already become tender and puts forth its leaves, you know that summer is near; so, you too, when you see all these things, recognize that He is near, right at the door.*"



## OUR BIBLICAL FUTURE

Learning more for ourselves and teaching others about the coming kingdom is one of our duties as disciples of Jesus. We are not only part of God's kingdom today, but we also have starring roles in His forever-story! We must discover what He has planned to the best of our ability and allow the future to shape the way we live and serve in the present.

*This is precisely why He addressed the future in His Great Commission (Matthew 28:19–20).* What we do today in obedience to Jesus only makes sense considering the future that awaits us. We recognize that our days are numbered and that life as we know it will soon end. We also believe that the time is short to let the world know about salvation, the abundant life, and God's plan for the future.

If we are not telling people about the events of the end of the age, then we are not doing what Jesus instructed us to do. It is the recognition of our temporal nature and of our few remaining days on earth that compels us to devote our lives to fulfilling His Great Commission. It was the hope of His coming and the reminder of what He has planned for us that motivated His disciples to carry out this holy commission.

Jesus taught His disciples that the "end of the age" is as certain as His death and resurrection. Should we then concern ourselves with the details? **Of course!** As His present-day disciples, we should not trivialize what mattered so profoundly to our Savior. If so, we demonstrate that we have not learned, followed, and observed what He taught, thereby denying the very teaching He called us to pass along.

The day is coming when we will run out of time to fulfill the commission He has given us, and it is for this reason that Jesus linked the Great Commission to the future that He planned before the foundations of the earth. *That future includes the salvation of the Jewish people through embracing Jesus as Messiah and Savior.*

The end is near, dear friend, and we have a great role to play in this drama of redemption. *We must remember that the Jewish people also have a prophetic role in the end times,* so let us pray and work toward the salvation of Israel. I hope you will take up the mantle of Jewish evangelism and allow God to use you to bring the message of hope to your Jewish friends and family.

Your Mission to the Jewish People has many ways we can help you take up the mantle of making Jewish people jealous (Romans 11:11). We offer numerous videos, books, training opportunities for hosting Israelis in your homes, and so much more.

We need your prayers, encouragement, participation, and support. Join hands with us and walk with boldness toward the future God has prepared for all, especially for those who love Him.

Your brother,

Mitch (Hebrews 10:23–25)

# From Our Missionaries:

## Coming-to-Faith Testimonies of the Jewish People

### Our missionaries

evangelize Jewish people all over the world in obedience to the Word of God, which says, “Go therefore and make disciples of all the nations” (Matthew 28:19), and as a mission to the Jewish people, we pay careful attention to the inspired words of the apostle Paul who wrote, “the gospel is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek” (Romans 1:16). Our missionaries share the

good news of Messiah around the world with both Jewish people and Gentiles.

Here are some first-hand accounts from our staff, recounting the stories of some who have come to faith in Yeshua as their Messiah, two of whom are Israeli travelers from Japan and one from the United States.

*\*Names changed for privacy.*

Since October 7, 2023, the people of Israel and the State of Israel have been going through one of the most painful and difficult periods since the Holocaust. In these days, the wars with Hamas, Hezbollah, Iran, and the Houthis have deeply affected not only the nation itself but the hearts of an entire generation.

Many young Israelis who had long since completed their mandatory service in the Israel Defense Forces were called back into reserve duty. They spent long months on the front lines—both in the south and in the north of Israel—defending their people and their country. After completing this intense and exhausting service, many of them seek to get as far away as possible from the tensions of the Middle East so they can physically and emotionally rest and recover.

As a result, staff at the Chosen People Ministries guest houses—including me—are increasingly meeting young Israelis who take a break of several months to a year and travel around the world. Some of them make it all the way to Japan. During their travels, a number of them stay here with my team in Tokyo and Hokkaido. We spend hours with them, enjoying their company and talking to them about the love of Jesus the Messiah. While many may appear outwardly energetic and joyful, they often arrive emotionally and physically drained.



One such guest was a young man in his early 30s named Nathan.\* He served as a reserve medic in the Israel Defense Forces. Nathan received professional medical training and, despite his young age, treated hundreds of wounded Israeli soldiers as well as Arab civilians injured in terrorist attacks carried out by Hamas. While caring for others, he himself suffered deep emotional wounds because of the trauma of war.

Nathan came to Japan for several months in search of inner peace. He attempted to find that peace through meditation, hoping to quiet the pain and anxiety in his heart. During one of these meditation sessions, he learned from another Israeli about our Israeli guest house and decided to stay with us. Remarkably, at the same time, I also traveled from Tokyo to Hokkaido, which allowed us to spend several evenings together. During this time, we had meaningful conversations about the peace that can only be found in the Prince of Peace. We studied how the prophecies of the Hebrew Scriptures (Old Testament) were fulfilled in the life, death, and resurrection of Yeshua (Jesus). In time, Nathan opened his heart and accepted Jesus as his Lord and Messiah.

Along with the rest of our team, I praise God for how He is working through Chosen People Ministries volunteers in Japan. Through the Holy Spirit, the Word of God, and the love of Yeshua, hearts are being opened, and hope is being restored—something clearly visible in the eyes of these young men and women. I can testify with confidence that today, more than at any time in the past two thousand years, Israelis are open to the gospel. We are grateful to be God’s hands in this field.



Let me also tell you about Eran,\* a young Israeli who completed his military service in the Israel Defense Forces and came to Japan to pursue his studies. Soon after he arrived, he met me and others who are also part of the Chosen People Ministries outreach team in Japan. He first enrolled in a Japanese language program, and his plan was to continue his studies in Japan at a music college.

Even before arriving in Japan, Eran was somewhat familiar with Japanese culture and had a basic knowledge of the language. However, after relocating, he shared with me that he struggled with loneliness and a deep sense of separation from his family and friends in Israel. Living in a completely different cultural and linguistic environment, he found it challenging to adjust to life in Japan.

Like many Israelis, Eran had been following my social media content related to Japan. He reached out to me through Instagram, and I invited him to attend one of our evangelistic worship services at the Chosen People Ministries Center in Tokyo.

At the service, Eran was overjoyed to meet other Israelis. The atmosphere of love, acceptance, and fellowship deeply touched his heart. At the end of the evening, he came to me and said, “I have been following you on social media for a long time. Now, I was finally able to visit in person. I still have much to learn, but I feel love in this place, and I want to be part of this community.”

These words opened the door to deep and meaningful conversations. During one of the meetings between Eran and I, we opened the Scriptures together and studied Isaiah 53. Through this powerful passage from the Old Testament, I was able to clearly present the gospel message of the Messiah’s sinless life, His sacrificial death for our sins, and His glorious resurrection.

Since Eran is living in Japan on a student visa, the two of us have had the opportunity to continue meeting and regularly study the Bible together. We examined Isaiah 53 more deeply using the biblical explanations taught by Mitch Glaser, president of Chosen People Ministries, in his book *Isaiah 53 Explained*. Over time, Eran came to understand that faith in Yeshua does not contradict Judaism but rather fulfills the messianic promises given through the prophets of Israel.

By God’s grace, Eran placed his faith in Jesus as his Lord and Messiah. We also discussed the meaning of water baptism, and shortly afterward, Eran was baptized, publicly declaring his faith and new life in Messiah. Please continue to pray for Eran—that the seed of God’s Word would take deep root in his heart, that it would bear fruit, and that the Lord would guide his steps.

We at the Chosen People Ministries center in Japan are deeply encouraged to see how God is drawing young Israelis to Himself, even here.

The Sabbath is one of my favorite times of the week. In my neighborhood, people close up shop early and rush home to prepare a big family meal, because the Sabbath is coming! The Friday evening Sabbath meal provides a wonderful opportunity to sit across a table with people from all backgrounds and stages of their faith.

One night, a few of us on staff at a Chosen People Ministries center in the United States hosted an evening Sabbath meal. Surprisingly, one of our Jewish guests responded to our Scripture reading and asked if Jesus can really hear us as we pray. We affirmed that the Messiah is in the midst of us, and we do not need to have formal words to pray—rather, we can simply open our hearts and speak with Him. This individual desperately wanted to believe in Him, but was afraid to acknowledge this because it went against everything they had been taught growing up. Our friend asked how to pray and what to say, and if perhaps they could try praying right then and there. Someone from our group prayed first; then our Jewish friend took a deep breath, and after a long moment of silence, began to pray: “God, I don’t even know if you can hear me, but if Yeshua is the Messiah, show me.” It was a holy moment, and an emotional one for all.

As the evening went on, we sang songs of worship, and there was great joy throughout the house. The Holy Spirit was moving in our friend’s heart. As we all said goodbye, one of our staff walked this person out, and while in the foyer of the building, the Lord brought our friend to tears as they were moved to place their faith in Jesus right there. They prayed, wept, and rejoiced! This individual is now a passionate disciple of Yeshua and eager to share the good news with their community.

These testimonies are evidence that God is actively working among the Jewish people! The work of Jewish evangelism that began in the New Testament times in Israel has not ended and is ongoing to this day. May these testimonies of Jewish people coming to faith in our Messiah Jesus from our missionaries

encourage us to continue the work of Jewish evangelism that God has commanded us. We can trust that the Lord will grow fruit from the seeds we plant as we spread the gospel among His chosen people.



# The Work of the

# Holy Spirit

## Ephesians 1:13–14, PART 1

A BIBLE STUDY WITH RICH FREEMAN, DMin

In our previous studies, we examined the first and second aspects of God's threefold work, which comprised the blessings of the Father and the Son. In this month's study, we will look at the work and blessings of the Holy Spirit, as depicted in Ephesians 1:13–14:

*In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise, who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.*

Note the two areas of emphasis in this passage—the Word (message of truth) and the Spirit—are always found together in Scripture. In Scripture and in every faithful and dynamic fellowship of believers, you will always find the two together. The Spirit interprets the Word, and the Word becomes fresh and vital where the Spirit of God is present.

Paul taught that there are three experiences every believer in Jesus the Messiah should have in the course of their faith. First, "*listening to the message of truth*"; second, "*having also believed*"; and third, "*you were sealed in Him with the Holy Spirit of promise*" (Ephesians 1:13). Let us examine each of these experiences in closer detail.

Paul began by saying, "*After listening to the message of truth.*" The world in which Paul lived and wrote was a world much like ours today, filled with all kinds of distorted ideas and godless philosophies. The gospel is a clear return to a truthful reality and the end of illusion. By hearing and receiving the message of truth, we get back in touch with God's reality.

The good news of the gospel is that God loves us, He has not forgotten us, and He has entered human life to share in our sorrow and pain. God, through the Son, has personally taken the penalty for our sin upon Himself. The "*message of truth*" that we have received is the gospel of salvation—which is the first essential experience of a believer.

Paul continued, "*Having also believed.*" The second essential experience of the believer, according to Paul, is that we believe in Messiah Jesus and place

our trust in Him. Belief is an essential prerequisite to a relationship with Jesus, our Messiah. Paul stressed this fact: We must not only *hear* the word of truth, but we must also *respond* to it in faith. We must believe it, which means to accept it as truth and to act accordingly.

Belief results in change. We conform ourselves to the reality of what we believe. Moreover, our belief must be focused on something, and in this case, it is the Lord Jesus, our Messiah. In the first fourteen verses of Ephesians, the apostle Paul mentioned the Lord Jesus fifteen times. He constantly brought Him before us because God wants to drive home this great fact: We cannot experience true blessing in our lives apart from a personal relationship with Messiah Jesus.

Paul described the third essential experience of the believer with this phrase: "*You were sealed in Him with the Holy Spirit of promise.*" What does it mean to be sealed with the Holy Spirit? A seal is an identifying mark often placed on a letter, contract, or document, and reveals the sender. In the ancient world, cattle and even slaves were branded with a seal to show their owner. This mark would deter theft because of the owner's seal upon them. Similarly, the Holy Spirit is the identifying mark of someone who puts their trust and belief in the Lord Jesus, and thus belongs to Him—and no one can take the believer from Him: "*I give eternal life to them, and they will never perish; and no one will snatch them out of My hand*" (John 10:28–30). The Bible elaborates on the meaning of being "*sealed with the Holy Spirit*" and paints a more complete picture of what Paul is teaching here in Ephesians—so, we will continue to study this concept in more detail in our next study.



Rich Freeman, DMin, serves as the vice president for Church Ministries and Conferences with Chosen People Ministries and lives in South Florida with his wife, Julia.

# NEWS BRIEFS FROM AROUND THE WORLD

## JEWISH WOMAN LEARNS JESUS IS JEWISH!

Recently, an Orthodox Jewish woman, Vanya,\* came to a Sabbath dinner hosted by our ministry. She had attended a church with one of our staff members and was miraculously touched by the Spirit. She did not fully understand it all, but she knew that Jesus was real and calling her to Himself, despite her feeling unworthy. Our staff members were in awe. It led to an extended period of spiritual counseling, during which one of our missionaries shared how Jesus suffered and died for us to atone for our sins.

After expressing sadness that she could not remain Jewish, one of our staff responded, “Why can’t you be a Jewish believer in Jesus?” She said, “Don’t I have to be Catholic or something?” Smiling, our staff said, “Why should you have to become something else? Jesus is Jewish.” She exclaimed, “Jesus is Jewish?!” Our staff told her, “Yes, Jesus is Jewish; He is our Messiah.” In that moment, she and everyone else in the room began to tear up. Pray for Vanya. Pray also that our growing outreach to the Jewish community in Manhattan will be effective.

## ISRAELI FINDS JESUS IN JAPAN

Since 2022, more than 3,000 young Israelis have passed through Chosen People Ministries’ guesthouse in Tokyo, Japan. They come as travelers—often at the beginning or end of their journey in Japan—and many stay for several days. Through our team there, many leave touched by God’s love. We often pray that the seeds of the gospel planted in their hearts will bear the fruit of salvation and spread throughout Israel when they return to their homes, families, and friends.

One special prayer request is for a young Israeli, Daniel.\* His family moved to Israel from Russia in the 1990s when he was a child. During his army service, he began practicing Orthodox Judaism—keeping the Sabbath, eating kosher, praying daily—yet he felt no living connection with the God of Abraham, Isaac, and Jacob. He longed for a real encounter with the Creator, not simply repeating the same prayers day after day. As he gradually stepped away from religious practice, he began exploring Jewish mysticism, Buddhism, and Japanese philosophy, which eventually led him to Japan, where he enrolled in a language school.

In Tokyo, Daniel came across one of our staff’s Instagram pages and saw testimonies, teachings, and our ministry to Israelis in Japan. Although he knew little about the New Testament, what our staff shared deeply touched his heart. Daniel reached out to our Japan staff on his own and asked to attend an evangelistic evening for the Israeli community in Tokyo. For the first time in his life, Daniel heard how Yeshua (Jesus) is connected to the Hebrew Scriptures. After a long conversation, our staff gave him a New Testament. Soon afterward, he told a missionary that he had already begun reading the Gospel of Matthew. Please pray for Daniel to encounter Jesus in the Scriptures and entrust his life to Him!

## DIVINE APPOINTMENTS

One of our staff members who ministers in Israel and New Zealand set out with twenty Israelis into the Israeli desert for five days of camping, climbing, worship, and conversations about God. Many of the Israelis who came on the trip had stayed at our ministry’s hostel.

As they began climbing the first morning, our staff member encountered three religious Israelis who were spending a week backpacking in the desert. She told them what the group was doing, and they were keen to join for the day. Our group was able to share the gospel with them and also tell them about the hosting network of Christians around the world who love Israel and want to bless them. They were so excited to hear about it. It is amazing how even religious Israelis are excited about Chosen People Ministries’ hosting network even though they know it will be Christians hosting them! That same morning, our staff member met another young man with a backpack full of climbing gear. He also joined the group, not just for the day but for the entire week, and he heard the gospel as well!

God is a wonderful connector! Please pray for the three religious Israelis and for the climber who joined for the week. Pray that God would continue to reveal Himself to them and change their hearts to fall in love with Jesus.

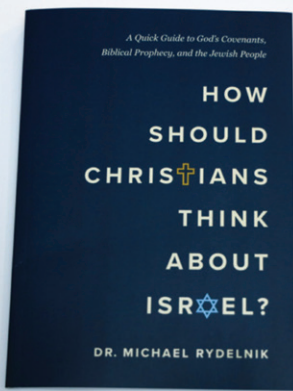
## “WHY ARE YOU DOWNCAST, O MY SOUL? HOPE IN GOD!” (PSALM 42:5)

During a short staff retreat in Cyprus, Greece, (a very large island often frequented by Israelis), a few of our staff members connected with some other Israelis traveling through Greece. A staff couple rode together through the forest in a jeep with a psychologist who discussed her work with Israeli youth and PTSD (Post Traumatic Stress Disorder). They talked about the pain and trauma of the war, and how it had affected everyone. The psychologist spoke of her own unhappiness living in Israel. She even asked, “Why come to live in Israel, when you could live in America?” Our staff spoke to her about their faith in the Bible, how God protected His people in their homeland, how He has a plan, and how He wants people to believe in Jesus as the Messiah. Please pray for Sarah\* and discouraged Israelis like her.

Our staff also noticed other Israelis in Cyprus were afraid to speak Hebrew or openly wear Jewish symbols. How sad that so many countries have become a hostile place for Jewish/Israeli travelers! The Hamas war has unmasked anti-Israel sentiments as antisemitism. The same enemies who attack the State of Israel also attack local Jewish people abroad, whether they associate with Israel or not. This hatred shows the prevailing evil spirit of the age—which Christians should resist (Ephesians 2:1–3). Please pray for the protection of Jewish people everywhere.

\*Names changed

# MESSIANIC RESOURCES



For more resources, visit us online at [store.chosenpeople.com](http://store.chosenpeople.com). Order using the enclosed card or call 1-888-2-YESHUA in the US.

■ Should Christians support the modern state of Israel? How should we view Israel, the Jewish people, and the church?

Israel and the Jewish people always seem to be in the headlines. What makes Israel so special? Terrorism. War. Antisemitism on university campuses and around the globe. Jews are the topics of conversation in podcasts, on school campuses, and in our homes. Yet Christians are wondering about the modern State of Israel and contemporary Jewish people. Are they related to the biblical kingdom of Israel and the ancient Jewish people of the Scriptures? Others question whether Jewish people are only God's people of yesterday, or do they have an ongoing place in God's plan? How does the church relate to the Jewish people and why should Christians care about the Jewish people and their homeland?

A biblical worldview ought to clarify our confusion and guide our viewpoints. *How Should Christians Think about Israel?* seeks to answer our questions, using a scriptural outlook rather than a political perspective. With the Bible as his guide, Dr. Michael Rydelnik takes readers to ancient prophecies and their fulfillment in modern times, exploring Israel's unique identity and the special role Israel will play in God's plan.

This new resource provides clear and sensible answers to our questions about Israel and the Jewish people. Having served as Professor of Jewish Studies and Bible at Moody Bible Institute for more than 30 years, Dr. Rydelnik is uniquely able to bring scriptural insight and practical positions to the controversial and confusing subject of Israel and the Jewish people.

PRICE: \$11.95<sup>US</sup>

## BLESSING ISRAEL THROUGH HOSPITALITY

**HOST ISRAELIS** is a ministry of Chosen People Ministries seeking to bless Israel through the simple gift of hospitality. Most Jewish people come to faith through the witness of caring Gentile believers.

Our desire is to connect Israelis and Christians through hospitality. We believe Christians who love the God of Israel through the Jewish Messiah are God's greatest instrument in bringing about the salvation of the Jewish people.

On our website you can get answers to frequently asked questions like:

- How frequently am I expected to host?
- How long will Israelis stay in my home?
- Do I need to be able to speak Hebrew?
- Am I expected to provide kosher meals?
- Do Israelis know we are believers in Jesus?

LEARN MORE  
AND APPLY AT  
[HOSTISRAELIS.COM](http://HOSTISRAELIS.COM)

HOST   
ISRAELIS

### WHY HOST ISRAELIS?

Israeli research suggests 40,000 young Israelis travel the world for an average of six months following their mandatory army service before they begin their careers. This season of life is formative for Israelis seeking answers to life's most important questions. In this in-between space, they are uniquely open to considering the messianic claims of Jesus.

  
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