

THE CHOSEN PEOPLE

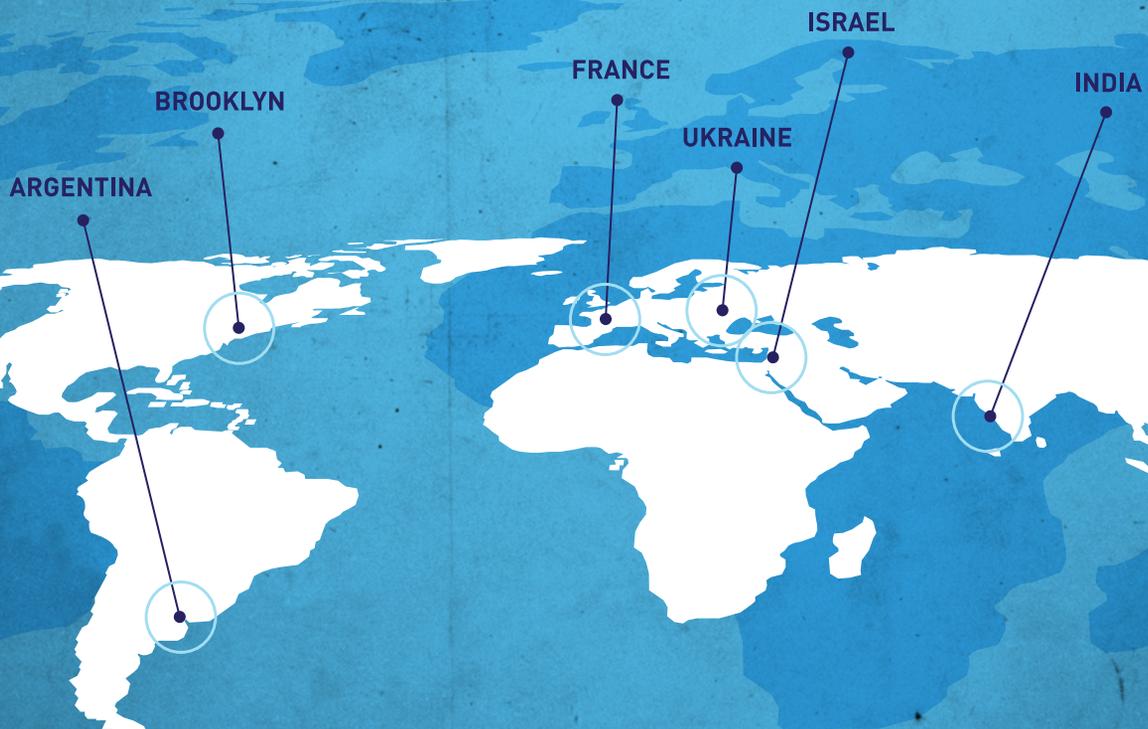


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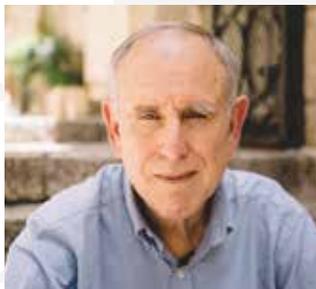
 **ADVANCEMENT21**

CHOSEN PEOPLE MINISTRIES

MAKING DISCIPLES... IN HARD PLACES!



Victory Even in the Hard Places



FROM THE PRESIDENT, DR. MITCH GLASER

But in everything commending ourselves as servants of God, in much endurance, in afflictions, in hardships, in distresses, in beatings, in imprisonments, in tumults, in labors, in sleeplessness, in hunger, in purity, in knowledge, in patience, in kindness, in the Holy Spirit, in genuine love, in the word of truth, in the power of God; by the weapons of righteousness for the right hand and the left;

2 Corinthians 6:4–7

Dear friend in the Messiah,

I recently rediscovered this powerful and well-known passage penned by the Apostle Paul, which describes the insurmountable difficulties he faced in bringing the gospel “to the Jew first and also to the Greek” (Romans 1:16).

Paul’s life was in constant danger. He was imprisoned, beaten, stoned, and shipwrecked three times. His evenings were undoubtedly not spent at a five-star hotel.

Paul challenged the believers in Corinth to follow him as he followed the Lord (1 Cor. 11:1). Most of us would not welcome the kind of opposition and suffering Paul met throughout his ministry. The world teaches us to avoid unnecessary hardship, and yet, the apostle embraced life’s difficulties and sorrows for the Lord. He wrote from a Philippian jail, “that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death” (Phil. 3:10). **Yet, in all things, he found the victory through the Messiah Jesus—and so can we!**

Jesus endured life’s hardships and even bore the pain of the cross, burying our sins and crushing the power of the grave! Jesus lived through an eternal moment of separation from His Father—whom He loved for all eternity and who loved Him—so that you and I would not suffer a moment of separation from our Creator.

Think of all the apostle endured for the sake of those he served and sought to bring into fellowship with the Father through the Son. Then consider all that Jesus, our beloved Messiah, gave up and suffered on our behalf. This might help us to gain a new perspective on all we endured, especially over the last year and a half.

Suffering teaches us lessons we could never learn in any other way. Our character is shaped far more in the *schoolroom of suffering* than when surrounded by those we love, the niceties of life, and even success. We often learn more through failure and pain than we do through success.

We all have our stories, of course, of how we experienced hardship for the Lord.

Many years ago, I was part of a messianic singing group invited to go to Northern Ireland by an Irish Christian who had a tremendous burden for his people. We ministered through messianic music and preaching in and around Belfast. The year was 1976, and bombs were exploding virtually every day in beautiful, lush, green, and very unsafe Northern Ireland.

At the time of this trip, I was a seminary student and a newlywed. Was I frightened? You bet I was! And my fear was justified! We all wrote notes to our unsaved Jewish families, sharing our faith and telling our loved ones why we were doing what we did. We were all ready to die for Jesus. Or so we hoped.

I remember one day we had an engagement at Queens University Belfast. We set up our sound equipment and began our music ministry. Hosts of students came and listened and interacted with us regarding the gospel. We started our final song but were interrupted by a loud boom. Within moments, shreds of charred paper began floating down from the sky like falling snow. A bomb had gone off close by, and we, along with the hundreds of students, were frightened because we had no idea whether the next bomb would explode closer to us.

Another day, we were singing in downtown Londonderry. We had to move from our original location as the establishment owner told us he no longer wanted us in front of his store. We were disappointed but continued our musical ministry two or three blocks away. We were not even halfway through our set of messianic music when we heard a loud explosion. You could feel the glass windows of the store imploding. The bomb went off at the very spot where we were supposed to



BROOKLYN

As antisemitic attacks increase we are speaking out.

sing but were asked to leave. To this day, I do not know if someone warned the owner of that retail store that a bomb would go off, and he told us to leave to keep us safe. All I know is that Romans 8:28 took on an entirely new meaning to me and our team!

I could also tell you about incidents where someone angry about my preaching the gospel physically attacked me. To this day, I believe those hostile encounters were *small change compared to the price He paid for me on Calvary.*

I love our Chosen People Ministries staff.

They suffer without complaint and trust the Lord through the most difficult of circumstances.

You will read about what our staff in Israel recently endured during the eleven-day war with Gaza. Most of our Chosen People Ministries workers in Israel are Jewish and made *Aliyah* because they love the Lord and want to live for Him in the Holy Land. But, unfortunately, they have endured a lack of acceptance, persecution by some religious Jews, and the everyday threat of terrorism and war.

Before going to Northern Ireland for the first time, the president of Biola University (I was attending graduate school there at the time), Dr. Clyde Cook, offered to pray with our group before the trip. I will never forget his prayer: “Lord, teach Mitch and his team that safety is not the absence of danger but the presence of the Lord.” I will never forget those words.

I pray that prayer today for our staff ministering in hard places. They endure rejection, threats, and difficulties that are all part of the worthy effort to share God’s love with our Jewish people, whom we love dearly.

Many Jewish people react and oppose us strongly because of centuries of persecution by misguided and mostly nominal Christians creating an almost impassable gap between the Jewish community and Jesus. Right now, our staff ministers in Israel, Argentina, New York, Russia, the United Kingdom, and so many other critical and strategic places where large numbers of Jewish people live. These busy urban areas are loud, unsafe, and expensive. Yet, our workers endure all these challenges for the sake of the gospel.

We need your prayers and generous support to share the gospel with Jewish people living in difficult places. We know we could move to someplace nicer, greener, and less expensive, but we choose to be where our Jewish people live, work, and raise their families.

One way I encourage our staff serving in difficult places is to remind them of the vast number of like-minded believers who pray for them and support their ministries.

You are so important to us but especially important to those who serve in hard places.

Why do we do this? Why do we choose to endure such hardship and difficulties? Why do we ask our spouses



ISRAEL
Rioting Arab neighbors destroyed vehicles in Israel.

and children to live in places that are difficult and even dangerous?

Sometimes I ask myself this question, as I have lived in Brooklyn now for more than three decades, serving among one of the largest Jewish populations in the world. I chose to raise my children in this intense and often very hostile environment. But I have never looked back because of all the Lord has done for me. I know that our staff serving the Lord under challenging conditions feel the same way.

It is tough at times, but always—and I mean always—worth it!

What Dr. Cook prayed is so true, as safety and peace (*shalom*) are always available to us through the Prince of Peace who is with us and dwells within us. Paul gave us a rationale for the joy we can experience day in and day out as we share the gospel with Jews and Gentiles—even while suffering or working in difficult places.

Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him. And working together with Him, we also urge you not to receive the grace of God in vain. (2 Corinthians 5:20–6:1)

And I can assure you that our staff feels this way. We know that what we do for Jesus is eternally worthwhile because what He did for each of us will endure forever.

On behalf of our staff serving in difficult places, thank you from the bottom of my heart for your love, partnership, prayers, and sacrificial support! I hope the reports in this newsletter will help you pray for our workers and the Jewish people.

We have established a fund to help support our missionaries in difficult places so that they can focus on their ministry. We budgeted \$250,000 of help for the next year. Please prayerfully considering how you can help them with a generous gift. I know your support will encourage our dedicated and sacrificial staff.

Thanks for helping me love our staff!

Your brother in the Messiah,

Mitch
Mitch

REACHING JEWISH PEOPLE IN



INDIA

Some Israelis go to India seeking gods and find the God of Israel.

The Apostle Paul, in his letter to the church in Galatia, wrote: **“Let us not lose heart in doing good, for in due time we will reap if we do not grow weary”** (Gal. 6:9). Your Mission to the Jewish People is in the heart of Jewish communities worldwide, many of which are in places where there are significant obstacles to reaching the Jewish people with the gospel, including Israel, India, and the United Kingdom.

INDIA

ANDREW AND LEVANYA YELCHURI, our global partners in Goa, India minister to traveling Israelis who have completed their mandatory military service. The Yelchurris have been married for twenty years and have three beautiful children—Liza Grace, 13; Ben Jacob, 9; and Alyiah Gold, 6.



Andrew and Levanya offer free housing to young Israelis through their Messianic outreach center, which also hosts a café called “Mika Mocha” (a pun from the

Hebrew prayer *Mi Kamocha*, meaning “who is like You [God]”). They serve them Indian food, provide local guidance, and meet as many of the needs of these Israeli young people. They connect relationally and spiritually through Sabbath dinners, music nights, Bible studies, and even cooking classes. Israelis *love* Indian food! The Yelchuris also train short-term mission teams from all around the world for Israeli outreach every year—including many from the United States.

Their ministry began in 2016 when God swung the doors open for Andrew and Levanya to minister to traveling Israelis. Their son started blowing a shofar on the street, and moments later, Israelis began approaching them, drawn to the familiar sound. That day, the Yelchuri’s invited twelve Israelis visiting Goa to a Sabbath dinner and gave a devotional on the weekly Torah portion (selective Bible readings that the Jewish community follows every week), which happened to be the binding of Isaac in Genesis 22. Through this passage, Andrew could point to God’s sacrifice of His promised Son for our forgiveness and give them Bibles. Since that day, twelve Israelis multiplied into thirty Israelis the next week, sixty the following week, and so on.

Israelis often tell the Yelchuri’s that they feel “a good energy” at their coffee house. In addition, many are moved to tears after hearing Lavanya’s testimony about turning from Hindu gods to the God of Israel and become curious about the gospel.

Lavanya has countless conversations with Israelis on matters of faith and spirituality—especially in her cooking class! One time, Lavanya was cooking fish with a young Israeli woman who expressed concerns about having enough fish. So Lavanya shared the biblical story of when Jesus multiplied the fish and the loaves. They read the passage and prayed together, and the Israeli showed a remarkable openness to the Lord after that conversation. Another Israeli, who became an atheist after her daughter died during childbirth, said, “Andrew, when you talk, I feel like there is a God.”

Since March 2021, India has been struck incredibly hard by the coronavirus, and Goa has one of the highest rates of positive cases in all of India. Right now, one out of two people has COVID-19. Unfortunately, many young people are dying as the hospitals and equipment are inadequate. Andrew and Lavanya have also been ministering to around thirty Israeli families stuck in India throughout the pandemic, providing groceries, various supplies, and as always, prayer.

Please pray for the Yelchuris, Goa, and all of India during this terrible time. God has given Andrew and Lavanya great boldness and fruitfulness in their relational and hospitable outreach to Israelis.

ISRAEL

Moti and his wife are a dynamic young Israeli couple serving the Lord in Tel Aviv. Moti came to faith through the ministry of Chosen People Ministries in New York City a few years ago. He moved back to Israel and began serving on our staff a couple of years back. He married Orel, an Israeli from a Russian Jewish home, and they live and serve together, making the Messiah known in the greater Tel Aviv area.

For some time, we hoped to help Moti receive theological training that would provide him with the biblical knowledge base he needs to serve the Lord and reach the Israelis he meets day in and day out. As was true for many of our staff, Moti was able to bring his ministry online during the pandemic by reaching young people who are part of the Israeli Hebrew-language video games community.



HARD PLACES

Orel grew up in a believing home and actively serves the Lord as part of worship teams, children’s ministries, and much more.

MOTI AND OREL are working hard for the Messiah in very challenging circumstances. We want to train them both and better equip them for Jewish ministry, which would mean coming to the United States for a few years to meet potential supporters. They would receive more in-depth theological training at our Charles L. Feinberg Center for Messianic Jewish Studies based in Brooklyn. This Feinberg C is a partnership with the Talbot School of Theology of Biola University. After a few years of service in Brooklyn, we would expect to send them back to Israel to continue reaching Israelis through the work of Chosen People Ministries in the Holy Land.



One of our other staff in Israel describes the difficulties of ministry in Israel.

“The challenges toward peace in Israel today are very complicated. Politicians have had limited success to only arrive at temporary solutions. We are grateful when we live a day without war and know it is a sign of God’s presence and grace with us. Yet, true and lasting peace in the Middle East is impossible at the end of the day without the Messiah.”

Additionally, many of the younger Israelis are turning to alternative forms of spirituality, including a developing fondness for Eastern religions and new age philosophies that might give meaning to a difficult present and future. This new-age revival is happening across the country, but especially in Tel Aviv. Our Greater Tel Aviv Messianic Center in the suburb of Ramat Gan is uniquely positioned to help these spiritually wandering Israelis find their Messiah.

THE UNITED KINGDOM

Our staff in England has had a particularly tough time over the past year and a half. The pandemic only added to an already challenging environment for ministry.



SIMON LISSAK, one of our staff in the United Kingdom, wrote,

“It is wonderful to tell you that the post-COVID-19 era presents exciting opportunities for the UK church. The epidemic has forced us to respond to the challenges of going online and maintaining community in isolation, and, as a result, many have flourished in ways they could not have imagined.”

The difficulties in England are many. For example, churches in Jewish neighborhoods are reluctant to damage their relationships with the local rabbis and synagogues. As a result, pastors are hesitant to openly associate with a Jewish missionary organization such as Chosen People Ministries. Thus, even though our missionaries can equip churches to have better relationships with the surrounding Jewish community, the opportunities to speak in churches are minimal. To compound the problem, churches in areas where there are relatively few Jewish people do not see the need to connect with a Jewish mission, and therefore the result is the same, though for a different reason.



The pandemic only added to the challenges of ministry.

UK

“I struggle to find churches that I can send people to when I am doing street work in these areas!” said Simon. He continued, “The UK Jewish population is highly concentrated. Barnet [a borough in North London] has one of the highest Jewish populations in the country with the second-lowest concentration of Christians. So, we need to plant vibrant, missional, gospel-driven churches in these communities, and I am working with [a group of church planters] to encourage them to plant in Golders Green, Edgware, and Hendon. This will give me a unique opportunity to shape their attitudes toward and engagement with the huge number of Jewish people who surround them. Please pray that the Holy Spirit will fill their hearts with a desire to engage their Jewish neighbors and tell them about their Messiah.”

A recent UK newsletter discussed another challenge, “that Jewish people often think that Christians are the enemy and that the New Testament is a manual on antisemitism.” While this particular viewpoint is not unique to England, antisemitism seems to be on the rise there. “In the United Kingdom, 116 antisemitic incidents have been reported since May 9, the day before Hamas started launching rockets into Israeli cities, compared to only 11 cases in the previous two weeks.”¹

Please continue to pray for our staff in the United Kingdom and for the Jewish people to whom they are ministering with a timely word of hope—a hope that they can only find in the Jewish Messiah, Jesus.

¹ Cnaan Liphshiz, “UK Jews Fear Antisemitism Has Risen to Unprecedented Heights After Gaza Protests,” *Times of Israel*, May 25, 2021, <https://www.timesofisrael.com/uk-jews-fear-antisemitism-has-risen-to-unprecedented-heights-after-gaza-protests/>.

The Book of Micah: An Introduction

“Who Is Like the Lord?”

Having just finished our study of Psalm 23, we are beginning a study of the book of Micah. As we will see, Micah provides one of the most significant prophecies of the birth of Jesus our Messiah in all the Hebrew Scriptures. The name “Micah” is a shortened form of “Micaiah,” which means “Who is like the Lord?” This is an appropriate name since Micah helped the people understand what the Lord is like.

In the first verse of chapter one, Micah identified himself by his hometown, Moresheth, which sat near the border of the Philistines near the town of Gath in Judah, about twenty-five miles southwest of Jerusalem. He lived in a largely agricultural part of the country. As a person who lived outside the political and religious centers of power in his nation, Micah was very concerned for the less fortunate of society, whom he describes in chapter 4:6 as the lame, the outcasts, and the afflicted. Therefore, Micah directed much of his prophecy toward the powerful political and religious leaders of Samaria and Jerusalem, the capital cities of Israel and Judah, respectively.

Micah was a contemporary of Isaiah and Hosea, prophesying during the important years surrounding the fall of Israel to the Assyrian empire in 722 B.C. This was an event that he also predicted in chapter 1:6. Micah states in his introduction that he prophesied during the reigns of Jotham, Ahaz, and Hezekiah in Judah but fails to mention the simultaneous string of evil and dishonorable kings that closed out the northern kingdom of Israel. During this period, Israel, the northern kingdom, was spiritually collapsing from the effects of evil and unfaithful leadership. Meanwhile, Judah, the southern kingdom, seemed to be on a roller-coaster ride with lots of ups and downs, with good and evil kings alternating with each other—a pattern seen in the reigns of Jotham, Ahaz, and Hezekiah.

The book of Micah consists of three messages, each of which begins with “Hear” (*shema* in Hebrew). They may have been messages that he preached or, more likely, condensed versions of several addresses he delivered during his ministry. In each one, the theme of judgment is prominent, but it is also followed by the promise of restoration and a faithful remnant. Proportionately, this book has more prophecies about the advent and kingdom of Messiah and Israel’s future than any other prophetic book in the Hebrew Scriptures.

Micah’s first message is found in Micah 1:2-4:



Hear, O peoples, all of you; Listen, O earth and all it contains, and let the Lord God be a witness against you, the Lord from His holy temple. For behold, the Lord is coming forth from His place. He will come down and tread on the high places of the earth. The mountains will melt under Him and the valleys will be split, like wax before the fire, like water poured down a steep place.

In a kind of cosmic court of law, Micah asked all the peoples of the earth, like a jury, to “hear” what God as a witness would say about the nation’s sins. Micah implied that everyone, given the opportunity, would agree that God’s judgment against His people was just. Because of that, Micah called on all people of the earth to look for God to come in judgment from heaven, His dwelling place.

In this message in chapter one, Micah pictures God treading or walking on the high places of the earth, filled with majesty, stepping from one mountain peak to another. Thus, God can do whatever He wants without being stopped by anyone or anything. As God treads on the mountains, they “melt like wax before the fire” or like “waters poured down a deep slope” that cannot be stopped. Even the valleys will split, disturbed by God’s awesome power. These high places likely also imply the pagan altars on hilltops, which were so instrumental in Israel’s downfall, ultimately provoking God’s judgment against Israel and Judah.



Rich Freeman, D. Min., serves as the vice president for Church Ministries and Conferences with Chosen People Ministries and lives in South Florida with his wife, Julia.

MINISTRY NEWS BRIEFS FROM AROUND THE GLOBE

HOPE IN HOLLYWOOD

One of our staff members has recently been approached by a Hollywood producer who is a believer and lover of Israel and the Jewish people. The producer was introduced to our staff member through a mutual friend, who is another Jewish believer, who told him about our staff member's passion for teaching others about antisemitism and how to fight it. As it turns out, the producer is in the process of producing a new movie about Jesus and one of his main goals for that movie is to give a balanced perspective. He reached out to our staff member to advise his team for historical and theological accuracy. Our staff member is excited to work with this producer and his team of American Jews and Israelis and see how these relationships evolve. We are hoping and praying that doors open to share the hope of Messiah Jesus.

MINISTRY IN INDIA CONTINUES

Our ministry in India is continuing despite the COVID-19 outbreak and travel restrictions in the last year. Our staff members in India run a guest house called Mika Mocha, where they host Sabbath dinners, music nights, and classes for Israeli backpackers. Visitor Idan* said, "We Israelis usually feel scared and insecure when we travel in India. But this place (Mika Mocha) is where we feel safe and at home." During the war in Israel in May, our staff members ministered to Rivka,* a new believer who has been personally affected. As they spoke with her, she exclaimed, "Jesus will protect me." Her rising faith in Jesus amidst troublesome times is an encouragement to keep witnessing to others faithfully. "We are continuing to minister to the few Jewish people around to see if they are well and need help." They also helped an Israeli couple who tested positive for COVID-19 with food, groceries, and basic necessities.

MESSIANIC THEOLOGY SCHOOL COMING SOON IN GERMANY

The Messianic Jewish Theological Academy (MJTA) in Germany is on track to open soon! Our dialogue with a major United States seminary resulted in an amazing opportunity. This fall, Chosen People Ministries will be offering a world-wide accredited Master of Arts program in Jewish Studies in Germany! This is exciting, as most of our leaders in the Messianic Jewish movement in Germany lack theological training. Now, they will be able to take online classes in English or German and get a Master of Arts degree. We are already dreaming about expanding this program to Russian- and French-speakers in the future to make this education available to all of Europe and beyond. We will also be teaching a few unaccredited certificate courses with special emphases for various ministry skills for the Messianic Jewish ministry. Please pray for much wisdom, new students, and good funding.

MEDIA MINISTRY IN RUSSIAN GAINS MOMENTUM

Since 2010, our Chicago staff members have been publishing a Messianic Jewish newspaper in Russian called *Kol Hesed* (Voice of Mercy). In print, it is distributed in the United States, Canada, and Europe. At the beginning of the pandemic, they posted all the editions in PDF format on the Internet (www.kolhesed.ru). Since then, in addition to the above-mentioned countries, the webpage has been visited daily by people in the former USSR, Israel, New Zealand, Australia, and South Africa. These staff members also have a radio ministry in Russian that is picking up speed. Please pray that this media ministry will bear much fruit!

*names changed



Your sacrificial giving makes a big difference for Jewish people everywhere!

Thanks to your love and partnership, Chosen People Ministries is sharing Messiah with Jewish people, fighting antisemitism, advocating for Israel, and so much more!

This work takes a great commitment, and we are thankful to every friend who gives generously...people like you—and like Lindsay.

During a difficult time, Lindsay was unable to afford to give much to ministry. She is a single mother of three who was laid off from her job and had financial responsibilities. The future seemed so uncertain.

But God provided for Lindsay financially through a sizable tax rebate. It gave her some breathing room. But as she was considering this windfall, she remembered her earlier prayer to the Lord about her deep desire to give a specific amount to His work.

Lindsay knew this was the answer to her prayers as she had that exact amount of money to give...but questioned where to invest this generous gift.

"I wondered if there were a ministry that evangelized Jewish people," she remembers. God intervened again! "Right at that time, I discovered Chosen People Ministries and provided for the Lord's work. Since then, it has been so exciting to be part of this historic mission."

Lindsay gave sacrificially as she still had financial needs when she gave...

"I could have fixed an appliance rather than giving, but donating is such an eternal thing. God has used the Jewish people within an amazing plan, and it is a blessing to give to them."



You can be blessed by supporting Chosen People Ministries, too, with a generous gift today. You may also reap important tax benefits, depending on how you structure your gift.



Find out more today. Contact Cindy Forbes, our Partnership Director at 212-223-2252, ext. 1208 or cforbes@chosenpeople.com.



Isaiah 53 Explained
PRICE: \$12.95^{US}

Do you have questions about the meaning of life and spirituality? Maybe it is time to rethink your relationship with the Creator? *Isaiah 53 Explained* will introduce you to a chapter in the Scriptures that has the potential to revolutionize your life! *Isaiah 53 Explained* makes the story of the Bible understandable, practically and simply explaining how you can have a soul-satisfying relationship with God and revealing the surprising key that makes this relationship possible.

"The People, the Land and the Future of Israel" conference was held in New York City on October 2013 at the historic Calvary Baptist Church. This book contains the messages from this dynamic historic event from great speakers like Joel C. Rosenberg, Dr. Mitch Glaser, Dr. Darrell Bock and Dr. Michael Brown.



The People, the Land and the Future of Israel
PRICE: \$16.95^{US}



Israel's Glorious Future
PRICE: \$10.95^{US}

As the nation of Israel continues to defend her people and borders, how can we know that Israel's future will indeed be glorious? By exploring the ancient prophecies, *Israel's Glorious Future* reveals the faithfulness of God to the everlasting covenants.

MESSIANIC RESOURCES



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THE CHOSEN PEOPLE



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