THE CHOSEN PEOPLE

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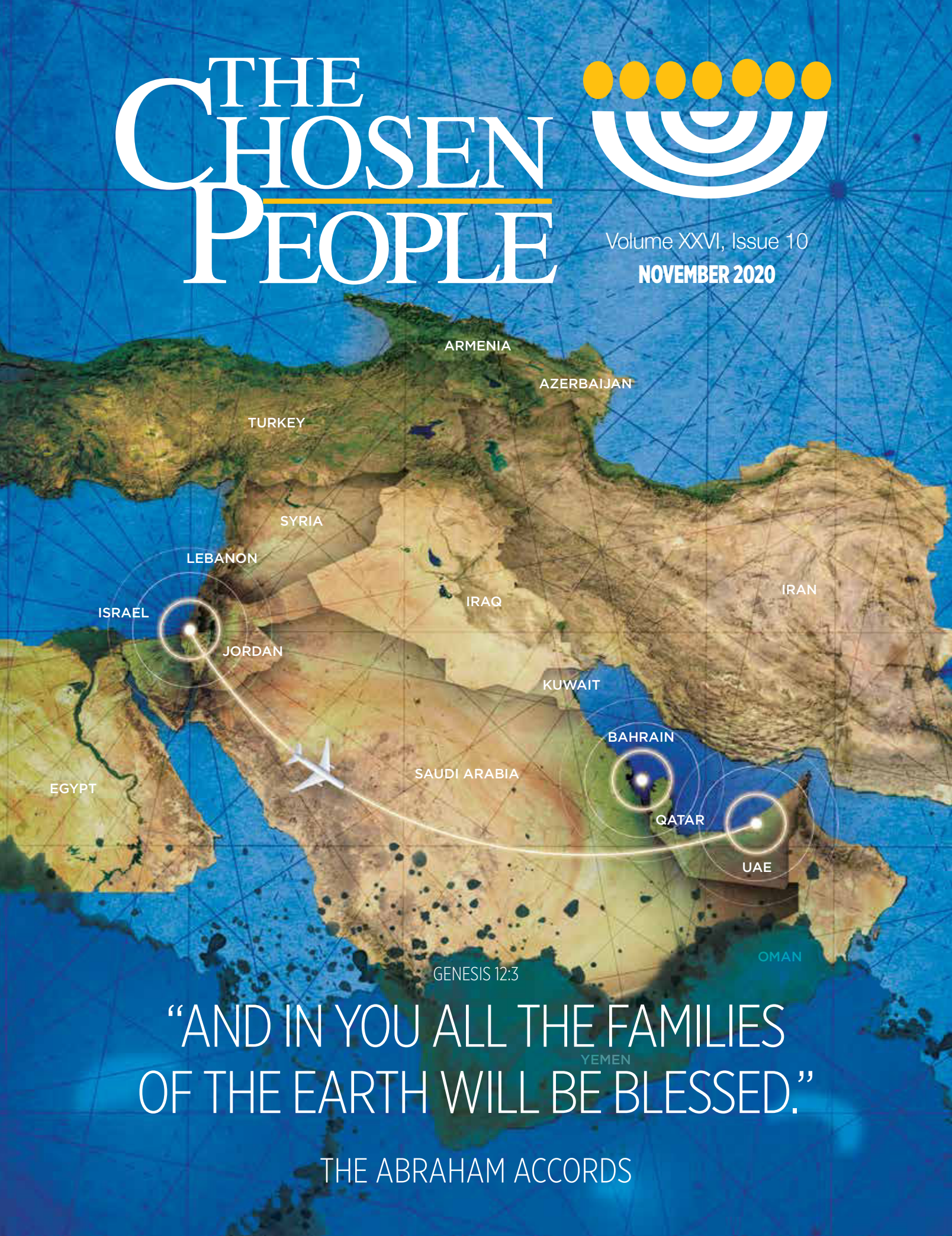
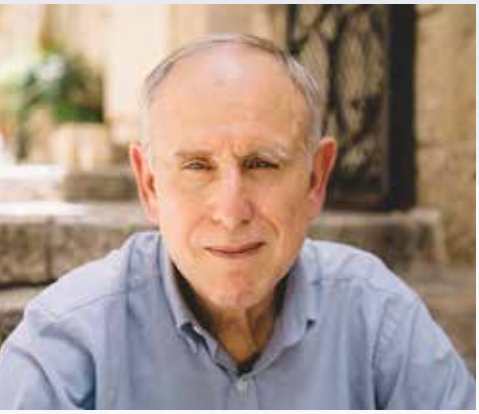


GENESIS 12:3

"AND IN YOU ALL THE FAMILIES OF THE EARTH WILL BE BLESSED."

THE ABRAHAM ACCORDS

INTERVIEW WITH JOEL C. ROSENBERG



THE ABRAHAM ACCORDS

An update from an expert on the Middle East

Shalom, dear friends.

We are living in sensational days! Along with our concerns about COVID-19, the economy, political division, social unrest, the aftermath (hopefully) of wildfires, hurricanes, and more, we also see the unfolding of a new day for Israel and her relationships with her neighbors in the Middle East.

Perhaps this is a reminder that God's plan for our world marches on in the midst of it all! It reminds me of the verse I latched onto as my guide during these last eight months. The writer of Proverbs says to each of us, *"The mind of man plans his way, but the Lord directs his steps"* (Proverbs 16:9).

Therefore, we always have hope, and no matter what happens, we know the Lord will fulfill His promises in Scripture. Those of us who know Him as our Savior and Messiah can count on His leading and caring for us throughout this life (Romans 8:28)! I take great comfort in knowing that He never loses control and that His Spirit is never locked down!

We can tangibly know this truth because tiny Israel remains at the very center of God's prophetic plan. The events in the Middle East are unfolding quickly, and Israel is becoming even more established. I see this as the next phase of the fulfillment of end-times prophecies.

With everything else going on, I would not want us to miss the significant realignment of nations in the Middle East regarding Israel.

There is no one better to give us the backstory of these recent landmark events than our friend, Joel C. Rosenberg. Joel lives in Jerusalem, and we have partnered with him on more conferences than I can count. Joel agreed to let me interview him, so we dedicate the rest of this newsletter to the interview.

Joel is a best-selling author and founder of The Joshua Fund and the brand-new media outlet, Near East Media. I asked him to enlighten us on the importance of the recent Abraham Accords between Israel, the United Arab Emirates, and Bahrain.

So, strap in, and off we go!

Dr. Mitch Glaser:

Joel, thank you for taking the time to tell us part of the backstory behind the recent peace agreements signed by Israel, the United Arab Emirates, and Bahrain on September 15, 2020.

First of all, can you clarify the different terminology used to describe the nature of the agreements recently signed?

Joel C. Rosenberg:

In effect, the Abraham Accords are peace treaties and full normalization treaties between the State of Israel, the United Arab Emirates (UAE), and Bahrain, with the United States as the broker and witness to the agreements. Those who criticize the accords, saying that these are not "real peace treaties," are mistaken. It is narrow-minded to think, after a century of hostility in the Middle East, that two Arab states making real, warm peace treaties with Israel—the first two Arab countries to make peace with Israel in more than a quarter of a century—is somehow illegitimate or not serious. If you think about it, it is an offensive thought. I think it reflects more of the partisan nature of what is going on in Washington right now than the reality. Regardless of how one feels about President Trump, he deserves enormous credit for brokering these deals.

The most important element is that these agreements will lead to far warmer and far fuller peace relationships with Israel and these two Arab states than with the two previous peace treaty signers, Egypt and Jordan.

The one key difference is that Egypt and Jordan were in direct military conflict with Israel, and those peace treaties ended that. The 1979 and 1994 treaties kept those borders quiet for decades. While the United Arab Emirates and Bahrain

never actually entered a military conflict, they were at war with Israel. They participated in the economic sanctions and embargoes against Israel. They constantly voted against Israel with the rest of the Arab world at the United Nations. They fully participated in the isolation and de-legitimization campaign against Israel for many years, though not recently. There has been real warming of those relationships in recent years, but they have decided to go public and make it formal. It is very exciting.

Dr. Mitch Glaser:

What practical differences do you think the treaties will make economically, politically, and even to tourism between the Gulf states and Israel?

Joel C. Rosenberg:

Well, if you notice, the first set of memorandums of understanding and other legal documents signed in the days leading up to and following the signing of the Abraham Accords were very practical. They indicate how much benefit both sides will get—or all sides are going to get—from these agreements. There are agreements on civil aviation. For instance, there will be direct flights between Israel and the United Arab Emirates and between Israel and Bahrain. Those are, by the way, going to go through Saudi airspace. The Saudis are not yet ready to make peace with Israel, but they have agreed to let Israeli, Emirati, Bahraini, and other planes fly through their airspace. This concession is a huge step forward.

REUTERS / Alamy Stock Photo

The flags of the United States, United Arab Emirates, Israel, and Bahrain flutter along a road in Netanya, Israel, September 14, 2020.

The other agreements are regarding banking, private property rights, and setting up small business agreements. The United Arab Emirates has now required every hotel in the country to have kosher meals. That has not happened in Egypt; it has not happened in Jordan. We are talking about major financial deals already in motion.

Dr. Mitch Glaser:

Do you think that Oman and some of the other Gulf states are going to follow suit?

Joel C. Rosenberg:

Yes, I think there is a list of countries that are actively considering this. Oman would certainly be near or at the top of the list. The Sultan of Oman invited Prime Minister Netanyahu to visit two years ago, and then publicized that trip with photos and video. That was very dramatic. That sultan has since passed away. There is a new sultan in power, but there is no reason to think that he disagrees with his predecessor. But, does he feel like he has solidified his leadership and is ready to make such a big decision? That is a good question. I do not have an answer for that yet; we will see.

If Sudan were now to make peace with Israel, that would be exciting. It would be dramatic, but I would note that Sudan also figures prominently in a prophecy of a future war against Israel—the conflict known in Ezekiel 38 and 39 as the War of Gog and Magog. I would not hold your breath for a full normalization, but maybe that prophetic war is many, many years off. No one knows for sure, of course.

Dr. Mitch Glaser:

We do not know when these prophetic events will take place, right? So, we should take peace when we can get it!

Joel C. Rosenberg:

Exactly.

Dr. Mitch Glaser:

Have the UAE, Bahrain, or even some of the other countries you have mentioned considered Israel a place where they can invest funds? Such an investment would boost the Israeli economy.

Joel C. Rosenberg:

Yes. In talking to officials from both countries over the last few weeks since the signing of the Abraham Accords, I know that there are numerous business deals and venture capital deals in the works. Again, this is the most significant transformation in Arab-Israeli relations, I think, in the history of the modern State of Israel. These treaties will surpass the peace deals of Egypt and Jordan in the sense that the Abraham Accords are going to set the new model of what peace and normalization can be and what they should be.

Dr. Mitch Glaser:

Joel, I was privileged to follow your travels at times, as your friend, and was even invited to be part of one of those trips to visit some of the Middle Eastern countries. You brought several key evangelicals to visit, get to know, and extend goodwill to those countries. You were able to see the backstory unfolding in a lot of these nations. Can you tell us a little about what you have discovered?

Joel C. Rosenberg:
I would be happy to. It is extraordinary that evangelicals have had a front-row seat to what has been developing over the last several years. The Crown Prince of the United Arab Emirates, Sheikh Mohammed bin Zayed, commonly known by his initials, MBZ, invited me to bring a delegation of evangelical leaders to visit him in the capital of Abu Dhabi in the fall of 2018. I took a group of about ten evangelical leaders with me. Among other meetings that we had in the country, we spent two hours in the palace in an off-the-record meeting with MBZ. There are many things, unfortunately, that I cannot share, but I can share this now: We communicated to the crown prince that, when it came to the issue of peacemaking and Israel, there were three things we, as evangelicals, wanted him to know.

Number one, we love Israel, and we love the Jewish people, and, for evangelicals, this is a theological position, not a political position. He needed to know that we are deeply committed to Israel's security, freedom, prosperity, and sovereignty. We wanted him to know that. Number two, Jesus commands us to love our neighbors. We did not want him to think that, because we love Israel, we hate the Palestinians, or Arabs, or Muslims more broadly. Some evangelicals have struggled with language or even positions that are not reflective of Jesus' command. We wanted to communicate to him that we are commanded to love our neighbors. We do not always know how. We find our way, but we wanted him to know that we do not see it as either/or, that we love both. And while we believe that Israel has a special and unique place in God's plan and purpose in the region, we want there to be peace today, and we want to build better relations with the Arab and Muslim world.

Geopix / Alamy Stock Photo

President Donald J. Trump, joined by Bahraini Minister of Foreign Affairs Dr. Abdullatif bin Rashid Al-Zayani, Israeli Prime Minister Benjamin Netanyahu, and the United Arab Emirates Minister of Foreign Affairs Abdullah bin Zayed Al Nahyan, acknowledge applause and wave to the crowd after delivering remarks at the Abraham Accords signing, September 15, 2020, on the South Lawn of the White House, Washington, D.C.

The third point we made to him was that we are commanded in the Scriptures to pray for the peace of Jerusalem. Sixty million evangelicals in the United States alone are praying for the peace of Jerusalem, and we are looking at who will be the next Arab leader to make peace with Israel. As the leader of the delegation, I was the one that made these three points and stressed a little on the third one, "We would love it to be you." He shocked us by saying, "Joel, I'm ready. I am ready to make peace with Israel, and I believe that the time is coming very soon." That shocked us because—and I am not saying that we would say these three things in some pro forma way—we did not expect anyone to say back to us what MBZ said. We have said this to numerous Arab leaders in the region; he was the first to say that he was ready.

The question we began to discuss with him is, "How did you get to that point, and where do you go from here?" In these last two years, I have stayed in very close communication with the inner circle around the crown prince. Even up through the summer, I was in direct communications with them because I am writing a non-fiction book that will come out in the fall of 2021, timed with the twentieth anniversary of the 9/11 attacks. Twenty years after 9/11, the book looks at who the bad guys were, who the good guys were, and how our fight with radical Islam is going. It also looks at which Arab countries are fighting radical Islam very actively, and which countries want a much closer relationship with the United States and are even trending toward peace with Israel. The third section will address, "What is the state of the Church and religious freedom in the Middle East?"

I have been working on this book with a lot of exclusive material from these six delegations that I have led. All that to say, it became clear in July, when I was here in Washington meeting with the UAE ambassador, that they were ready, that they had actually put an offer on the table for Netanyahu, through the White House, and that those negotiations were in motion. I said to myself, "You have got to be kidding me." I knew they were heading in that direction, but it was dramatic.

I will say that I was surprised by how quickly things accelerated this summer, especially when the big topic in Israel was whether Netanyahu would annex or apply Israeli sovereign law over large swaths of Judea and Samaria, which the world commonly knows as the West Bank. That was Netanyahu's objective all summer, and that seemed to preclude any possibility of peace with the Arab states.

I was making the argument that, while I support the expansion of Israeli sovereignty in Judea and Samaria—the biblical heartland—over time, I believed that a peace treaty with one of the Gulf states was a higher objective for Israel in the near term. And I was making that case publicly and in quite a lonely fashion. It is in part because I knew it was possible, but it still stunned me. It is like when you have been

praying, as Christians, as Messianic Jews, for decades for the peace of Jerusalem. It is a little like praying for Peter to be released from prison, then he knocked on your front door, and you cannot even believe that he is standing there.

Dr. Mitch Glaser:
You are a bit stunned by it all.

Joel C. Rosenberg:
Yeah. We know that God can answer these prayers, but we do not always expect the answer to come so quickly! This summer was a game-changing moment.

Nir Alon / Alamy Stock Photo

The flags of Israel, the United Arab Emirates, Bahrain, and the United States light up the Old City Walls of Jerusalem to celebrate the signing of the historic peace treaties in Washington, D.C..

Dr. Mitch Glaser:
How are the Palestinians reacting to all of this? Then, if you could also tell us, how is the person-on-the-street, the average Israeli, responding to these new events?

Joel C. Rosenberg:
I have not seen any polling yet. Remember, and actually, it is hard to remember at times, that the Palestinian territories are not free societies. They really do not have the freedom to say whatever they want. It does not mean that you will not find Palestinians who tell you, but there, in Gaza, Hamas—the terrorist organization—is in charge. It is very hard to get somebody's real, direct opinion. In the Palestinian Authority in the West Bank, this is tyranny. Mahmoud Abbas is now serving, I think, the fifteenth year of his four-year elected term. There is no freedom there.

I think we are beginning to see fissures inside Palestinian society. And so, we need to pray, as Christians and as Messianic Jews, for the Palestinian people.

Dr. Mitch Glaser:
Could you take one minute and tell us all about All Arab News and All Israel News, and your role as President and CEO of Near East Media?

Joel C. Rosenberg:
Yes, I am continuing my work to advance the Joshua Fund, which is essentially a mutual fund to invest in the growth and the strength of the Church and the Messianic body in Israel and throughout five neighboring Arab countries, as well as the Palestinian territories. We also believe that the media bias against Israel, against peace, against the values that we hold dear—anti-Christian media—is so bad that I decided to launch two new websites. One is called All Israel News, and the other is All Arab News. All Israel News is allisrael.com, and the Arab news is allarab.news.

We will provide links to all the really good and credible coverage in the Israeli press, Arab press, and American and other media. There is good reporting out there, but most Christians and Messianic Jews do not have the time to go sifting through dozens of websites to figure out what is real, what is important, what is credible. These sites will become what I call one-stop shopping. We link to all the most important stories in the region. We are also providing original reporting, exclusive interviews, and analysis: what is happening, why is it important, and how do we fit it into the larger picture as evangelicals. We are very distinctly and specifically focused on communicating to the world's 600 million evangelicals what is happening in Israel and the region and why it matters.

Dr. Mitch Glaser:
Joel, thank you so much. I appreciate it, and we pray God's blessings on All Israel News and All Arab News, and we thank you for your time, so shalom and blessings.

I am grateful for the time you were willing to speak with me. I know that those who read *The Chosen People* newsletter will appreciate this insightful information and pray for Israel, the Palestinians, the Middle East, and you.

Joel C. Rosenberg:
My pleasure.

I hope you enjoyed the interview! I hope it will help you continue to pray for the peace of Jerusalem. And please remember to pray for our staff who are bringing the gospel to Jewish people worldwide, including Israel. We could not do this without your prayers and financial support.

We are so grateful for you!

Your brother in the Messiah,

Mitch

P.S. There is much more to this conversation! To hear the full interview, visit ourhopepodcast.com.

Psalm 23: "I Shall Not Have Any Lack"

In the second half of the first verse of Psalm 23, King David wrote, *"I shall not want."* The Hebrew phrase לֹא אֶחְסָר "lo echsar" can be translated as *"I shall not have any lack."*

If you review the various English translations of the phrase, you will get a good sense of the meaning behind what David wrote:

"I shall not want" (KJV, NKJV, NASB, ESV).

"I shall not be in want" (NIV).

"I shall not lack" (AMP).

"There is nothing I lack" (HCSB).

"I lack nothing" (Complete Jewish Bible).

"I have all that I need" (TLT).

"I have everything I need" (TLB, Good News Bible, TEV).

"I don't need a thing" (The Message).

In essence, what David is saying with this little phrase is that we ought to put ourselves in the position of sheep, with a total and complete trust in a shepherd to provide everything we need; and therefore we have no lack. It is a cause-and-effect phrase: Since the Lord is my shepherd, I have everything I need, and I shall not want.

The problem with this thought is that we do not like the idea of being identified with sheep. Due to long-held stereotypes, we tend to think of sheep as being some of the stupidest animals ever created by God. We view them as dumb and largely defenseless! They have a tendency to wander into places that put them in danger. They require the care and protection of a shepherd, someone who will look after their smallest needs and who will lead them to where they need to be. This is not how humanity envisions itself.

Have you ever noticed there are no athletic teams named "The Sheep"? You do not usually think of courage and victory when you think of sheep. When the Lord called us sheep, it may be less than flattering, but it is certainly right on target!

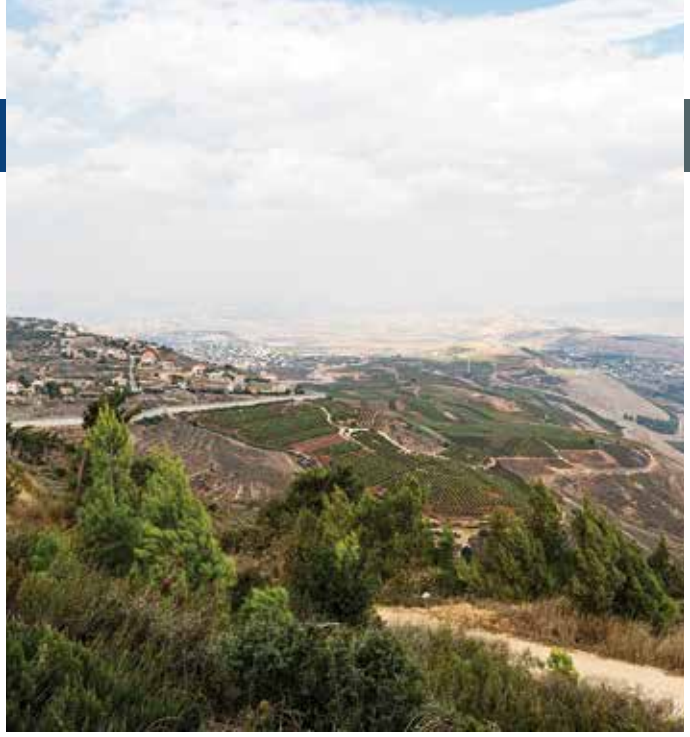
The Hebrew prophet Isaiah compared our sin to that of straying sheep when he wrote, *"All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him"* (Isaiah 53:6). Just like wayward sheep, we have a tendency to wander away from the right path that God has set before us in His Word.

In our human arrogance, we want to be completely on our own, totally independent from God. We want to be able to sing as Frank Sinatra sang, "I did it my way!" And that, my friends, is sin! Just like in ancient Israel at the time of the Judges, *"Everyone did what was right in his own eyes"* (Judges 21:25).

The Lord could have compared His people to any other created being on earth, and it would have sounded so much more flattering. He could have compared us to bears because we think of bears as fierce and powerful. He could have compared us to foxes because we think of foxes as being clever and wise. He could have compared us to lions, creatures we think of as regal, courageous, fearless, and brave. He could even have compared us to doves because we think of them as peaceful and meek. Instead, the Lord describes His people as sheep.

There is a bond between sheep and their shepherd that just is not found anywhere else in the world. Once we recognize that bond, then we can admit that being called "sheep" is not such a bad thing after all! Psalm 23 provides a glimpse into the unique relationship between the Heavenly Shepherd and His human sheep. That is what David wanted us to understand too. We are reminded in these verses that we enjoy a special bond with our Shepherd. It is with this truth in mind that David begins with a simple lesson: Because we can say, *"The Lord is my shepherd,"* we can also say, *"I shall not want."*

Dr. Rich Freeman, D. Min., serves as the vice president for Church Ministries and Conferences with Chosen People Ministries and lives in South Florida with his wife, Julia.



MINISTRY NEWS

LOOKING OUT TO LEBANON

Recently, one of our Israeli staff members was visiting some sites in northern Israel with his friend, Peter.* Peter is of Lebanese-Armenian descent and came to Israel twenty years ago. At the lookout point near the Lebanese border, they met a group of five Israeli men and began talking about the scenery. The men became curious as to why Peter knew so much about the region. Peter explained that he had been an officer in the Lebanese Army fighting alongside Israel from 1980–2000. Some of these men had fought with the IDF (Israeli Defense Forces) in Lebanon, and instantly they were engulfed in stories from "back in the day." During the course of the conversation, they learned that our staff member was a Messianic Jew and that he and his friend were part of a community of Jews and Gentiles who believe in Yeshua. The group parted as longtime friends even after such a brief encounter. There are always opportunities in Israel to talk about Yeshua!

PRAYER BRINGS UNEXPECTED GUEST

When miracles happen, they provide strength to preach the gospel. Several years ago, one of our staff members met a couple who were Holocaust survivors and had been atheists all their lives. As soon as they all started talking about God, they said that science proves the opposite. Over time, they began asking questions, and our staff member started to pray with them for their children and grandchildren. After some time passed, the family began to pray themselves. The couple has two granddaughters; one of them is nine years old. As the couple began to pray for their daughter and granddaughters, which they had never done before, the daughter wondered what was happening to them! They tried to explain to their daughter and her family what prayer is. Their granddaughter wanted a dog, but she was not allowed. Almost a year later, when they came home, they found a dog outside the door. They went into the apartment, and the dog followed. They looked for the owners of the dog, with no success, so the dog stayed with them, and the little girl said: "I prayed for almost a year, as my grandmother taught, that God would send us a dog and He would hear me. Now I believe in Him!" A few days ago, our staff met with them and their dog, and all thanked God together. The Lord works in miraculous ways!

FINDING YESHUA IN THE HIGH HOLIDAYS

With the coronavirus still impacting worship services, it was anticipated that, with synagogues also being closed, Jewish people might be looking for a place to celebrate the fall holidays. Sure enough, one of our congregations had a visitor on the Sabbath before the Day of Atonement, which we call the Sabbath of Return. The message was all about repentance, turning to the Lord, and how the way of return leads straight to the Messiah. Avi* is an Egyptian Jewish man who has been seeking the truth. As the service started, he was sitting stiffly with his arms crossed in front of him. As the service went on, he became more and more interested and, at the end of the service, after hearing the gospel message clearly, he asked for the link to the online service the following day. He also said that he would be attending our congregational Yom Kippur service. Avi texted our staff member at the start of the virtual erev Yom Kippur service to let him know that he was watching. He also went to the congregation the next morning for services, as he said he would. After hearing the gospel again, our staff member received a message from him later that day saying that he would like to further the conversation. Avi has not placed his faith in Yeshua yet, but we believe, with good reason, that he is very close to the Kingdom!

*name changed

IN MEMORIAM

On September 7, 2020, Frank Potter, a long-time church caller, congregational planter, and missionary, passed into the presence of the Lord. He leaves behind his beloved wife Roseanne, daughter Jennifer, granddaughter Julianna, and son-in-law Brian. Frank lived a full and wonderful life of eighty-six years, serving his Messiah and his family. We join Frank's family in prayer and will do what we can to send Roseanne benevolence funds; we are praying that she continually relies on God's provision.

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Israel, the Church, and the Middle East • $14.95US

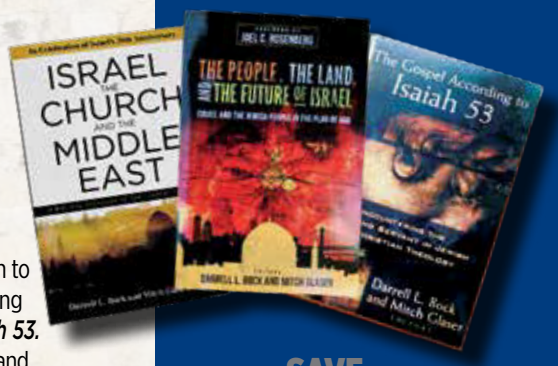
Israel, the Church, and the Middle East challenges the supersessionist drift of the modern church, showing that God retains a plan and purpose for the Jewish people while also addressing a number of the divisive issues raised by authors critical both of Israel and of those who affirm Israel's right to the land. It explores the hermeneutics and wider effects of the conflict, such as the growing antipathy within the church toward the evangelization of the Jewish people. It provides readers with an objective and interdisciplinary treatment.

The People, the Land, and the Future of Israel • $16.95US

The People, the Land and the Future of Israel conference was held in New York City on October 2013 at the historic Calvary Baptist Church. This book contains the messages from this dynamic historic event from great speakers like Joel C. Rosenberg, Dr. Mitch Glaser, Dr. Darrell Bock and Dr. Michael Brown.

The Gospel According to Isaiah 53 • $20.95US

Equip yourself to present the redemptive work of the Messiah to the Jewish community by reading *The Gospel According to Isaiah 53.* Exploring issues of atonement and redemption, respected scholars show how Christ is the fulfillment of Isaiah's "suffering servant"---and offer suggestions on how to share the good news with our Jewish brothers and sisters. Contributors include Walter Kaiser, Robert Chisholm Jr., Craig A. Evans, David L. Allen, Michael J. Wilkins.



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